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AILING LABEL NO. EL 994827322 US

PATENT APPLICATION Docket No. 2408.4911US

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:		)
	Jeffrey A. Vasek et al.	)
Serial No.:	10/071,378	) ) ) Art Unit
Filed:	February 5, 2002	) Art Unit ) 3763
For:	CATHETER CONNECTION AND REPAIR SYSTEM	) )
Examiner:	Michael M. Thompson	)

### TRANSMITTAL FOR SUPPLEMENTAL AMENDMENT "A" AND RESPONSE TO SPECIES ELECTION REQUIREMENT

Mail Stop Amendment Commissioner for Patents United States Patent and Trademark Office P. O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is a Supplemental Amendment "A" and Response to Species Election Requirement for entry in the above-captioned application.

- Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- \_\_\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
  - \_\_\_\_\_ Letter to the Official Draftsperson;
  - \_\_\_\_ Set of \_\_\_\_\_ (\_\_\_) sheets of informal drawings containing Figures \_\_\_\_\_\_ including the proposed amendments therein; and
  - \_\_\_\_\_ A duplicate set of the \_\_\_\_\_\_ (\_\_\_\_) sheets of informal drawings with the changes therein highlighted in red.

- \_ To render the transmitted Amendment "A" and Response to Species Election Requirement timely filed, enclosed are the following:
  - \_\_\_\_ Petition for a \_\_\_\_-Month Extension of Time for a period of \_\_\_\_() month; and
  - \_\_\_\_ The corresponding fee set forth in 37 C.F.R. § 1.17(\_) in the amount of \$\_\_\_\_\_ is one (1) of the following:
    - \_\_\_\_ Enclosed as Check No. \_\_\_; or
    - \_\_\_\_ To be paid from Deposit Account No. 20-1469 of the undersigned.
- \_\_\_\_ To respond to a double patenting rejection, enclosed are the following:
  - \_\_\_\_\_ Terminal Disclaimer with Exhibits \_\_\_\_ attached; and
  - \_\_\_\_ The corresponding fee set forth in 37 C.F.R. § 1.20(d) in the amount of \$110.00 is one (1) of the following:
    - \_\_\_\_ Enclosed as Check No. \_\_\_\_; or
      - \_ To be paid from Deposit Account No. 20-1469 of the undersigned.
- <u>X</u> No additional fee is required.

<u>X</u> Duplicate copies of this sheet are attached.

The fee has been calculated as follows for other than a small entity applicant:

CLAIM INVENTORY		SMALL ENTITY		<u>OR</u>	OTHER THAN A SMA	LL ENTITY	
Claims Remaining After	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee		Rate	Additional Fee
Total 87	Minus 87	0	\$ 9.00			\$18.00	-0-
Indep. 8	Minus 8	0	\$43.00			\$86.00	-0-
First Multiple Dependent Claim		\$143.00			\$290.00	-0-	
Additional Fee		TOTAL			TOTAL	-0-	

- \_\_\_\_\_ Please charge my Deposit Account No. 20-1469 in the amount of \$\_\_\_\_\_.
- \_\_\_\_ Check No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_ for additional claims, if any, is enclosed.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1469. Duplicate copies of this sheet are attached.
- X Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- $\underline{X}$  Any patent application processing fees under 37 C.F.R. § 1.17.

DATED this  $29^{4}$  day of September, 2004.

Respectfully submitted,

8. BURNINGHAM

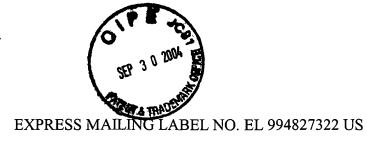
Attorney for Applicant Registration No. 30,453

TRASKBRITT, PC 230 South 500 East, Suite 300 Salt Lake City, Utah 84102 USA Telephone: (801) 532-1922 Toll Free: (800) 900-2001 Facsimile: (801) 531-9168

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## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

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Date of Deposit: September 29, 2004

I hereby certify that this document together with the materials listed as transmitted below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Mail Stop AMENDMENT, Commissioner for Patents, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450. DATED this day of September, 2004.

Respectfully submitted,

S. BURNINGHAM

Attorney for Applicant Registration No. 30,453

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KSB/df

 Transmitted: Transmittal for Supplemental Amendment "A" and Response to Species Election Requirement (3 pages)
 Supplemental Amendment "A" and Response to Species Election Requirement 41 pages)
 Postcard

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## SUPPLEMENTAL AMENDMENT "A" AND RESPONSE TO SPECIES ELECTION REQUIREMENT

Mail Stop AMENDMENT Commissioner for Patents United States Patent and Trademark Office P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action mailed from the United States Patent and Trademark Office on March 18, 2004, the requirement contained therein to elect for prosecution purposes a single species of the disclosed invention, and the Notice of Non-Compliant Amendment dated September 21, 2004, the response following herein is offered, being advised that:

Amendments to the Claims as reflected in a complete listing of the pending claims begin on page 3; and

Remarks begin on page 38.

For convenience provided below is a Table of Contents for this document in which each portion of this document is correlated to the page upon which that portion commences.

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## SUPPLEMENTAL AMENDMENT "A"AND RESPONSE TO SPECIES ELECTION REQUIREMENT

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